Message Text

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43

ACTION NEA-10

INFO OCT-01 ISO-00 EB-07 LAB-04 SS-15 SIL-01 AID-05 TRSE-00

OMB-01 L-03 NSC-05 CIAE-00 INR-07 NSAE-00 SP-02

NEAE-00 PRS-01 /062 W

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P 251245Z AUG 75

FM AMEMBASSY TEHRAN

TO SECSTATE WASHDC PRIORITY 3132

UNCLAS TEHRAN 8249

EO 11652: NA TAGS: USIRJC

SUBJ: IRANIAN NOTE PROPOSING 8-9 SEPTEMBER MEET OF USIRJC MANPOWER AND TECHNICAL COOPERATION COMMISSION

REF: TEHRAN 8003

- 1. NOTE NOW RECEIVED FROM MINISTRY OF FOREIGN AFFAIRS CONTAINING PORPOSAL FOR MEETING OF USIRJC MANPOWER AND TECHNICAL COOPERATION COMMITTEE IN TEHRAN SEPTEMBER 8-9 1975.
- 2. IF ABOVE DATES SATISFACTORY, PLS ADVISE NAMES OF U.S. DELEGATION AND PROPOSED AGENDA SOONEST.
- 3. NOTE PORPOSED THIRD REPEAT THIRD MEETING OF COMMITTEE. NASSERI CONSIDERS THAT FIRST MEETING TOOK PLACE 4-5 FEBRUARY 1975 IN WASHINGTON, AND SECOND MEET TOOK PLACE JUST PRIOR TO 3-4 MARCH USIRJC SECOND MEET IN WASHINGTON. IF DEPARTMENT FEELS THAT THIS IS IMPORTANT QUESTION FROM POINT OF VIEW OF FORMAL MEETING DOCUMENTS, PLEASE ADVISE YOUR VIEWS.
- 4. MINLAB ALSO WONDERS WHETHER, IN OUR VIEW, ATTENDANCE OF SELECTED U.S. BUSINESS REPS IN TEHRAN AT SESSIONS OF COMMITTEE WOULD BE USEFUL. PLS ALSO ADVISE DEPARTMENT VIEWS THIS MATTER. UNCLASSIFIED

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HELMS

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Message Attributes

Automatic Decaptioning: X Capture Date: 01 JAN 1994 Channel Indicators: n/a

Current Classification: UNCLASSIFIED

Concepts: TECHNICAL ASSISTANCE, INTERGOVERNMENTAL COOPERATION, LABOR FORCE, COMMITTEE MEETINGS

Control Number: n/a Copy: SINGLE Draft Date: 25 AUG 1975 Decaption Date: 01 JAN 1960 Decaption Note: Disposition Action: n/a Disposition Approved on Date: Disposition Authority: n/a Disposition Case Number: n/a

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Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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From: TEHRAN

Handling Restrictions: n/a

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Review Exemptions: n/a
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Secure: OPEN Status: NATIVE

Subject: IRANIAN NOTE PROPOSING 8-9 SEPTEMBER MEET OF USIRJC MANPOWER AND TECHNICAL COOPERATION COMMISSION

TAGS: ELAB, US, IR, USIRJC To: STATE

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